

**GLENCORE AG SCHOLARSHIP FUND**  
**Administered by The Bauxite and Alumina Trading Company of Jamaica**  
**36, Trafalgar Rd, Kingston 10,**  
**SCHOLARSHIP APPLICATION FORM**

**Instruction Sheet**

Please **read the instructions carefully** before completing this form and answer **all** relevant questions. **INCOMPLETE applications will not be processed.**

- Please indicate ‘N/A’ where the information requested in a section is not applicable to your situation.
- The application form should be completed in **BLOCK CAPITALS** only.
- The completed application form should be submitted along with a **copy** of your **SEMESTER ONE (I) PROGRESS REPORT** for the 2011/12 academic year (returning students) OR copies of your **CXC/CSEC** and/or **CAPE** results (new students).
- Please ensure that the scholarship is applicable to your Faculty, Programme, Year or any other criterion stipulated on the scholarship listing.
- Please note that you are required to provide copies of **all** supporting documents requested, including academic and co-curricular record.
- Students are allowed to have one (1) award of any value **OR** multiple awards where the sum totals of these award values do not exceed Three Hundred and Twenty Five Thousand Dollars (\$325,000).
- Where income figures are required, gross amounts should be stated.
- Students are requested to provide information on their participation in on or off-campus/high school **co-curricular activities** as it is **a criterion of each award**. In each case you are requested to submit the following:
  - For On-Campus /High School Co-curricular Activities:  
A letter from the President, Principal/Designate of the Club/Societies certifying membership and/or position held. A letter may also be requested from the Students Union VP Clubs and Societies.
  - For Off-Campus/Non School Co-curricular Activities:  
A letter of support written by the President/Chairman or Secretary of the Body/Association to which you belong. The letter should state clearly:
    - I. The nature of the Body/Association
    - II. The length and nature of the applicant’s involvement

<b>1.0 BIOGRAPHIC PROFILE</b>							
1. ID # _____				2. Title: Mr.  Mrs.  Ms.  Miss  Other _____ (State)			
3. <b>NAME</b>		Last Name: _____		First Name: _____		Middle Name(s): _____	
4. <b>FORMER NAME</b> (If Applicable)		Title: _____	Last Name: _____		First Name: _____		Middle Name(s): _____
5. Name Type of Former Name: Maiden <input type="checkbox"/> (Prior to) Deed Poll <input type="checkbox"/> Other <input type="checkbox"/> Please Specify _____							
6. Date of Birth: <b>dd / mm / yyyy</b>			7. Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>		8. Martial Status: _____		
9. Parish of Birth: _____				10. How long Resident of This Parish _____			
11. Disability: Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, Please State _____			12. Employment Status: _____		13. Employer: _____		
14. Employer's Address: _____ _____							
15. Employer's Telephone: _____				16. Employers E-mail Address: _____			
<b>2.0 CONTACT INFORMATION</b>							
17. <b>Permanent Address</b> Apt/Street/P.O. Box _____ _____ _____				20. <b>Term Address</b> (if you reside on Hall please provide full details) Apt/Street/P.O. Box _____ _____ _____			
City/Town: _____		Parish: _____		Country: _____		City/Town: _____	
Parish: _____		Country: _____		City/Town: _____		Country: _____	
18. Home Phone: _____		19. Cellular Phone: _____		21. Home Phone: _____		22. Cellular Phone: _____	
23. E-mail Address: _____							
<b>3.0 ACADEMIC PROFILE</b>							
24. High School _____				24a. Year of Graduation _____			
25. First Faculty of Admission: _____				25a. Present Faculty _____			
26. Programme: _____				27. State your Major: _____			
28. Indicate Your Enrollment Status: Fulltime <input type="checkbox"/> Evening <input type="checkbox"/> Part-Time <input type="checkbox"/>						29. Year of Study 2012/3: <b>1  2  3  4  5 </b>	
30. Have you Transferred from a Community College? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state _____							
31. Expected Date of Graduation: <b>dd / mm / yyyy</b>				32. Hall of Residence (Residing): _____			
33. Have you applied for transfer to another Faculty in the upcoming academic year? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state: Faculty _____ Programme: _____							
34. Have you been previously awarded a Scholarship/Bursary Yes <input type="checkbox"/> No <input type="checkbox"/> If yes state: Award Name _____ Value \$ _____							

**4.0 PARENTAL INFORMATION**

<b>Mother/Stepmother/Caregiver</b> (Omit as necessary)	<b>Father/Stepfather/Caregiver</b> (Omit as necessary)
35. Name _____	42. Name _____
36. Address _____ _____ _____	43. Address _____ _____ _____
37. Telephone (W):	44. Telephone (W):
38. Telephone (H):	45. Telephone (H):
39. Occupation:	46. Occupation:
40. Employer:	47. Employer:
41. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]	48. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]

**5.0 SPOUSAL INFORMATION**

**6.0 DEPENDENT(S)**

49. Name:	57. Name	58. Age:
50. Address (If different from Applicant's Permanent Address) _____ _____ _____	59. School	
	60. Name	61. Age:
	62. School	
	63. Name	64. Age:
51. E-mail Address:	65. School	
52. Telephone (W):	66. Other Dependent(s)? Yes [ ] No [ ]	
53. Telephone (H):	Please Specify _____ _____ _____	
54. Occupation:	_____ _____	
55. Employer:	_____ _____	
56. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]	_____ _____	

**7.0 WORK EXPERIENCE**

67. Indicate jobs held within last five(5) years (including vacation and part-time employment)

Organisation Name	Position Held	From	To	Salary/Month
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	

**8.0 CO-CURRICULAR RECORD**

68. Please indicate the Co-curricula activities in which you are involved:

Sports [ ]      Clubs/Societies [ ]      Community Base Activity [ ]

**CURRENT INVOLVEMENT**

<b>Sports</b>	<b>Clubs/ Societies</b>	<b>Community Activity</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>

**PAST INVOLVEMENT**

<b>Sports</b>	<b>Clubs/ Societies</b>	<b>Community Activity</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>	Membership Date: <b>dd / mm / yyyy</b>





